

**DR-2 Disclosure Summary Page****DR-2**

<b>The Daniel A. Huseman Election Committee</b>		<b>Status:</b> Filed	
<b>Committee Type:</b> State House		<b>Statutory Due Date</b>	11/4/2016
<b>County:</b> _NA		<b>Adjusted Due Date</b>	
<b>District:</b> 3		<b>Filed Date</b>	11/4/2016 1:27:09 PM
<b>Committee Code:</b> 881		<b>Postmark Date</b>	
<b>Political Party:</b> Republican		<b>Amendment Date</b>	
<b>Report Date:</b> 2016	<b>Candidate Name:</b> Huseman, Dan		

**Treasurer**

<b>Last Name:</b> Glienke	<b>First Name:</b> Keith	<b>MI:</b>
<b>Address:</b> 5662 Wood Chip Road		
<b>City:</b> Aurelia	<b>State:</b> IA	<b>Zip Code:</b> 51005
		<b>Phone:</b> 712-434-5732
<b>E-Mail:</b>		

**Chairperson**

<b>Last Name:</b> Wittgraf	<b>First Name:</b> George	<b>MI:</b>
<b>Address:</b> 1604 Susan St.		
<b>City:</b> Cherokee	<b>State:</b> IA	<b>Zip Code:</b> 51012
		<b>Phone:</b> 712-225-4973
<b>E-Mail:</b>		

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$4,230.45</b>
<b>Schedule A: Cash Contributions Total</b>	\$880.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$5,110.45</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$5,110.45</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$5,450.48
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00